

GOVERNMENT MODELHIGH SCHOOL

Sector 19 D, Chandigarh, www.ghs19d.in

Email Id :- govthighschool19@gmail.com, Ph: 0172-2992042

APPENDIX - IX

Mandatory Public Disclosure

A. GENERAL INSTRUCTION:

| | | |
|---|---|--|
| 1 | NAME OF THE SCHOOL | GMHS-19D, CHANDIGARH |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2620009 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 24282 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | SECTOR-19D, CHANDIGARH, 160019 |
| 5 | HEADMISTRESS NAME/ DDO & QUALIFICATION: | MRS. MEENAKSHI SHARMA MA. B.ED |
| 6 | SCHOOL INCHARGE | MRS. SHAMMI CHOPRA |
| 6 | SCHOOL EMAIL ID | govthighschool19@gmail.com |
| 7 | CONTACT DETAILS (LANDLINE / MOBILE) | 9814604117 |

B. DOCUMENTS AND INFORMATION:**APPENDIX Mandatory Public Disclosure**

| SL NO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|---------------|--|-------------------------|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | YES |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | NA |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | ATTACHED |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | ATTACHED |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | ATTACHED |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | ATTACHED |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | ATTACHED |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | ATTACHED |

C. RESULT AND ACADEMICS:

1. FEE STRUCTURE OF THE SCHOOL

FEES UPTO CLASS-VIII : NIL

SEE STRUCTURE FOR CLASS IX AND X

Fee Structure of Class IX & X of Govt. Schools of UT Chandigarh:

1. GOVT. MODEL SCHOOLS for classes IX and X:

| Annual Dues | (Amount in Rs.) |
|-----------------------|-------------------------|
| Admission Fees | 12 |
| Excursion | 62 |
| Magazine | 50 |
| Building | 15 |
| Sports | 25 |

| Monthly Dues | (Amount in Rs.) |
|-----------------------------|--------------------------|
| Tution Fees | 37 |
| Stationery Fund | 20 |
| Amalgamated Fund | 25 |
| Health Fund | 6 |
| Audio Visual Fund | 6 |
| Red Cross Fund | 7 |
| Child Welfare Fund | 7 |
| Science Fund | 7 |
| Work Experience Fund | 10 |
| Cycle Fund | 2 |
| I.T. Fund | 25 |

Important Note:

- No tuition fee is charged from Girl students
- No tuition fee is charged from SC boys .
- All funds monthly and annual charged half from SC Boys & Girls.
- No tuition fee is charged from OBC – Boys, wards of Ex-servicemen, Widow and Physical challenged with parental annual income less than 1.5 Lacs.
- Advantage is to be given only if all the certificates are there.

2. Govt. Non Model Schools:

i) IX Class:

CATEGOR

| Detail of Fee Fund wise class IX | | | | |
|----------------------------------|------------------|--------------|--------------|--------------|
| Name of the Fund | General Category | | SC Category | |
| | Boys | Girls | Boys | Girls |
| Annualy Fees | in Rs. | in Rs. | in Rs. | in Rs. |
| Excursion Fund | 12.00 | 12.00 | 12.00 | 12.00 |
| Building Fund | 15.00 | 15.00 | 15.00 | 15.00 |
| Sports Fund | 7.00 | 7.00 | 7.00 | 7.00 |
| Stationery Fund | 25.00 | 25.00 | 25.00 | 25.00 |
| Admission Fees | 5.00 | 5.00 | 5.00 | 5.00 |
| TOTAL Annual Fees | 64.00 | 64.00 | 64.00 | 64.00 |
| Monthly Fees | | | | |
| Tution Fee | 15.00 | - | - | - |
| Amalgmated Fund | 12.00 | 12.00 | 6.00 | 6.00 |
| Red Cross Fund | 2.00 | 2.00 | 1.00 | 1.00 |
| Child Welfare Fund | 2.00 | 2.00 | 1.00 | 1.00 |
| Audio Vidual Fund | 2.00 | 2.00 | 1.00 | 1.00 |
| Health Fund | 2.00 | 2.00 | 1.00 | 1.00 |
| Science Fund | 6.00 | 6.00 | 3.00 | 3.00 |
| Work Experience Fund | 5.00 | 5.00 | 2.50 | 2.50 |
| Cycle Fee | 2.00 | 2.00 | 2.00 | 2.00 |
| I.T.Fund | 10.00 | 10.00 | 5.00 | 5.00 |
| Total Monthly Fees | 58.00 | 43.00 | 22.50 | 22.50 |

ii) X Class of Govt. Non Model Schools:

CATEGORY /

| Detail of Fee Fund wise class X | | | | |
|---------------------------------|------------------|--------------|--------------|--------------|
| Name of the Fund | General Category | | SC Category | |
| | Boys | Girls | Boys | Girls |
| Annualy Fees | in Rs. | in Rs. | in Rs. | in Rs. |
| Excursion Fund | 12.00 | 12.00 | 12.00 | 12.00 |
| Building Fund | 15.00 | 15.00 | 15.00 | 15.00 |
| Sports Fund | 7.00 | 7.00 | 7.00 | 7.00 |
| Stationery Fund | 25.00 | 25.00 | 25.00 | 25.00 |
| Admission Fees | - | - | - | - |
| TOTAL Annual Fee | 59.00 | 59.00 | 59.00 | 59.00 |
| Monthly Fees | | | | |
| Tution Fee | 15.00 | - | - | - |
| Amalgmated Fund | 12.00 | 12.00 | 6.00 | 6.00 |
| Red Cross Fund | 2.00 | 2.00 | 1.00 | 1.00 |
| Child Welfare Fund | 2.00 | 2.00 | 1.00 | 1.00 |
| Audio Vidual Fund | 2.00 | 2.00 | 1.00 | 1.00 |
| Health Fund | 2.00 | 2.00 | 1.00 | 1.00 |
| Science Fund | 6.00 | 6.00 | 3.00 | 3.00 |
| Work Experience Fund | 5.00 | 5.00 | 2.50 | 2.50 |
| Cycle Fee | 2.00 | 2.00 | 2.00 | 2.00 |
| I.T.Fund | 10.00 | 10.00 | 5.00 | 5.00 |
| Total Monthly Fees | 58.00 | 43.00 | 22.50 | 22.50 |

2. ANNUAL ACADEMIC CALANDER

From

The District Education Officer,
UT, Chandigarh.

To

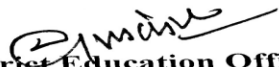
The Principals/Heads,
All Govt. Schools,
UT, Chandigarh.

Memo No. DEO/UT/E5/2026/ 10166
Dated, Chd. the 15.4.26

Subject: Regarding Annual Academic and Activities Calendar 2026-27.

The Annual Academic and activities Calendar for the year 2026-27 duly approved by the Competent Authority is sent herewith for information and further necessary action.

DA/As above


District Education Officer,
UT, Chandigarh.

13/4/26


13/4/26

**DEPARTMENT OF SCHOOL EDUCATION
CHANDIGARH ADMINISTRATION
ACADEMIC SESSION 2026-27
ANNUAL ACADEMIC AND ACTIVITIES CALENDER**

Department aims to provide a conducive environment in the schools for our 'learning community', to enable them to acquire requisite skills and achieve academic excellence along with personal growth. The schools are dedicated to preparing 'the future of our nation' to be conscientious and responsible citizens with a sense of honesty and a spirit of creation.

The curricular and co-curricular activities in the Government schools of UT Chandigarh have been prepared to ensure our students achieve academic excellence, value their history-culture and make them confident, independent and versatile. These holistic development activities during the year will give the students a positive attitude and prepare them to embrace their future.

The school assembly is an integral part of the curriculum in Government UT schools as it helps in inculcating discipline among students, instills pride and a sense of belonging, develop social skills, celebrate festivals and occasions together and from a broader perspective it's all about bringing all students and the school staff together. The schools during the year will be making best use of these assemblies so that every school day is fun and educational for them. The regular PTA meets and parent-teacher interaction planned will strengthen the learning process.

This calendar will also facilitate the functioning in the Government Schools and allowing them to plan an exciting year ahead.

| MONTH | PROGRAMS / ACTIVITIES |
|---|---|
| APRIL 2026 No. of Working Days - 24 | <p>ACADEMIC & CO-CURRICULAR ACTIVITIES</p> <ul style="list-style-type: none"> • Start of New Academic Session • Remedial Classes for Classes 3rd to 8th • Updation of Phoenix App • Preparation of School Development Plan • Baseline Assessment for Primary Classes • School Readiness Programme for Primary Classes • Vidya Pravesh for Class 1st • Compartment Exam for Classes 9th & 11th – 3rd Week of April • EIOP Student's Exam (Classes 3rd, 4th, 6th, 7th) – Last Week of April • Declaration of Result – 29th April • Regarding Admissions : Display of Vacancy Position by April 2nd and receiving application for admission and all admission must be completed by the end of April 2026. <p>IMPORTANT DAYS AND CELEBRATIONS</p> <ul style="list-style-type: none"> • World Health Day – 7th April • Dr. B.R. Ambedkar's Birthday – 14th April • World Heritage Day – 18th April • Earth Day – 22nd April • World Malaria Day – 25th April • Ayushman Bharat Diwas – 30th April • Poshan Pakhwada Celebration • Jal Pakhwada – 16th April to 30th April <p>No School Bag Day on Every Saturday (<i>suggestive activities - Storytelling, Role Play, Buddy Reading, Peer Tutoring, Life Skill Activities</i>)</p> |

| | |
|--|--|
| <p style="text-align: center;">MAY 2026 No. of Working Days - 18</p> | <p>ACADEMIC & CO-CURRICULAR ACTIVITIES</p> <ul style="list-style-type: none"> • Continuation of Baseline Assessment of Primary Classes • Commencement of FA-1 (Formative Assessment) – 3rd Week (Classes 3rd to 8th) • Periodic Test – Classes 9th & 10th – 3rd Week • Unit Test – Class 12th – 2nd Week • PTM (Parent-Teacher Meeting) – 22nd May (Last Working Day) • Start of Summer Break <p>IMPORTANT DAYS AND CELEBRATIONS</p> <ul style="list-style-type: none"> • Labour Day – 1st May 2026 • Tuberculosis Day – 8th May • Red Cross Day – 8th May • Rabindra Nath Tagore Jayanti – 9th May • National Technology Day – 11th May • Mother’s Day – 12th May • No Tobacco Day – 31st May 2026 <p>No School Bag Day on Every Saturday (<i>suggestive activities - Art & Craft Painting, Making Best Out Of Waste, Music Rhymes & Dance, Conversation Skill, Science Experiments, News Reading</i>)</p> |
| <p style="text-align: center;">JUNE 2026 SUMMER VACATIONS</p> | <p>GENERAL ACTIVITIES</p> <ul style="list-style-type: none"> • Summer Vacations • Admissions for Class 11th <p>IMPORTANT DAYS AND CELEBRATIONS</p> <ul style="list-style-type: none"> • World Environment Day – 5th June • International Yoga Day – 21st June |
| <p style="text-align: center;">JULY 2026 No. of Working Days - 26</p> | <p>ACADEMIC & CO-CURRICULAR ACTIVITIES</p> <ul style="list-style-type: none"> • Commencement of Class 11th • Commencement of FA-2 (Activity Based) – 4th Week (Classes 3rd to 8th) • Periodic Test – Classes 9th & 10th – 3rd Week • Unit Test – Class 12th – 3rd Week • PTM (Parent-Teacher Meeting) – 31st July <p>IMPORTANT DAYS AND CELEBRATIONS</p> <ul style="list-style-type: none"> • Van Mahotsav – 1st July to 7th July • International Plastic Bag Free Day – 3rd July • World Population Day – 11th July • World Youth Skill Day – 15th July • National Flag Adoption Day – 22nd July • Kargil Vijay Diwas – 26th July <p>No School Bag Day on Every Saturday (<i>suggestive activities - Picture Reading, Draw And Tell, Action Song, Dialogue Writing, Collaborative Art, Word Games/Riddles</i>)</p> |

AUGUST 2026

No. of Working Days - 23

ACADEMIC & CO-CURRICULAR ACTIVITIES

- Unit Test – Classes 11th & 12th – 2nd Week
- Kala Utsav – School Level
- Kala Utsav – Cluster Level

IMPORTANT DAYS AND CELEBRATIONS

- National Handloom Day – 7th August
- National Deworming Day – 10th August
- Independence Day Celebration – 15th August
- Raksha Bandhan Celebration
- Akshay Urja Diwas – 20th August
- National Sports Day – 29th August
- Health Checkup Camp

No School Bag Day on every Saturday (*suggestive activities - Show & Tell, Paper Crafting, Patriotic Songs Rhymes And Dance, Rakhi Making, Virtual Excursions, Sentence Making*)

SEPTEMBER 2026

No. of Working Days - 23

ACADEMIC & CO-CURRICULAR ACTIVITIES

- TERM-1 Examination – Classes 9th to 12th
- SA-1 (Summative Assessment) – Classes 3rd to 8th
- Talent Hunt Activities

IMPORTANT DAYS AND CELEBRATIONS

- Poshan Maah – 1st to 30th September
- Swachhta Pakhwada Celebration
- National Nutrition Week – 1st to 7th September
- Teacher's Day & State Award Ceremony – 5th September
- World Literacy Day – 8th September
- Grandparents Day – 13th September
- Hindi Diwas – 14th September
- Ozone Day – 16th September
- NSS Day – 24th September
- World Tourism Day – 27th September

No School Bag Day on Every Saturday (*suggestive activities - Memory Games, Creative Writing, Puppet Show, Visit To Herbal/Kitchen Garden, News Reading, Yoga, Skipping & Hopping*)

OCTOBER 2026
No. of Working Days - 22

ACADEMIC & CO-CURRICULAR ACTIVITIES

- State Level Science Exhibition
- Reading Mela – Classes 1st & 2nd
- Language Festival for Elementary Classes
- Youth & Eco Club Activities
- PTM (Parent-Teacher Meeting) – 3rd October

IMPORTANT DAYS AND CELEBRATIONS

- Gandhi Jayanti & Lal Bahadur Shastri Jayanti – 2nd October
- Air Force Day – 8th October
- International Day of the Girl Child – 11th October
- Dr. A.P.J. Abdul Kalam Birth Anniversary – 15th October
- Dussehra Celebration
- National Integration Day (Sardar Patel Birth Anniversary) – 31st October

No School Bag Day on Every Saturday (*suggestive activities - Picture Reading, Mask Making, Pretend Play, Word Games /Puzzles, Mythological Stories, Collaborative Storytelling*)

NOVEMBER 2026
No. of Working Days - 19

ACADEMIC & CO-CURRICULAR ACTIVITIES

- Unit Test – Class 11th – 1st Week
- Talent Hunt Activities
- Vidyarthi Vigyan Manthan Activities
- Sports Meet – 2nd Week
- Youth Parliament – 3rd Week
- Pre Nehru Hockey Tournament (U-14, U-17, U-19 – Boys & Girls)
- National School Games, Chandigarh (Tentative)

IMPORTANT DAYS AND CELEBRATIONS

- Diwali Celebration Week – 7th to 11th November
(*Activities: Cleanliness Drive, Anti-Cracker Rally, Diya Painting, Rangoli, Toran Making*)
- Children's Day Celebration – 14th November
- Constitution Day – 26th November

No School Bag Day on Every Saturday (*suggestive activities - Spell Bee, Word Antakshari, Diya & Candle Making Or Decorating, Create Story, Songs & Music*)

DECEMBER 2026
No. of Working Days - 24

ACADEMIC & CO-CURRICULAR ACTIVITIES

- FA-3 (Pen & Paper Test) – Classes 3rd to 8th – 1st Week
- TERM-2 Examination – Classes 9th to 12th – 1st Week
- Kala Utsav – State Level
- NSS Camp
- Parent-Teacher Meeting (PTM) – 23rd December

IMPORTANT DAYS AND CELEBRATIONS

- World AIDS Day – 1st December
- International Day of Persons with Disabilities – 3rd December
- International Anti-Corruption Day – 9th December (*Painting Competition*)
- Mathematics Day – 22nd December
- National Consumer Day – 24th December
- Veer Bal Diwas – 26th December

No School Bag Day on Every Saturday (*suggestive activities - Collage Making, Nature Walk, Create Wall Magazine, Paper Folding & Cutting, Showing Videos Or Short Films, Mask Making*)

JANUARY 2027
No. of Working Days - 14

ACADEMIC & CO-CURRICULAR ACTIVITIES

- Board Practicals / Project Assessments – Classes 10th & 12th
- Commencement of FA-4 – Classes 3rd to 8th
- Pariksha Pe Charcha
- Periodic Test – Classes 9th & 10th – 3rd Week
- Winter Break – 1st January to 13th January
- Athletics Meet
- Parent-Teacher Meeting (PTM) – 31st January

IMPORTANT DAYS AND CELEBRATIONS

- National Road Safety Week – 11th to 17th January
- Beti Bachao, Beti Padhao – 17th to 24th January
- National Youth Day (Swami Vivekanand Jayanti) – 12th January
- Army Day – 15th January
- Parakram Diwas (Subhash Chandra Bose Jayanti) – 23rd January
- National Girl Child Day – 24th January
- National Voters Day – 25th January
- Republic Day Celebration – 26th January
- Mahatma Gandhi Martyrs' Day – 30th January

No School Bag Day on Every Saturday (*suggestive activities - vocabulary games, sorting & grouping objects, sand play, word building, quiz*)

| | |
|--|--|
| <p style="text-align: center;">FEBRUARY 2027 No. of Working Days - 23</p> | <p>ACADEMIC & CO-CURRICULAR ACTIVITIES</p> <ul style="list-style-type: none"> • Board Practicals / Project Assessments – Classes 10th & 12th • Pariksha Parv – 1st February to 15th February <p>IMPORTANT DAYS AND CELEBRATIONS</p> <ul style="list-style-type: none"> • National Wetland Day – 2nd February • National Deworming Day – 10th February • Scouts and Guides Day – 22nd February • National Science Day – 28th February <p>No School Bag Day on Every Saturday (<i>suggestive activities - all about me (self-introduction), picture or object describing game, collaborative art, group projects, leaf or thumb painting</i>)</p> |
| <p style="text-align: center;">MARCH 2027 No. of Working Days - 23</p> | <p>ACADEMIC & CO-CURRICULAR ACTIVITIES</p> <ul style="list-style-type: none"> • Final Examination • Declaration of Results • Issue of Annual Calendar for Session 2027–28 • Year-End Parent-Teacher Meeting (PTM) • Job Fair <p>IMPORTANT DAYS AND CELEBRATIONS</p> <ul style="list-style-type: none"> • World Water Day – 22nd March |

Activities to be conducted as per guidelines of NEP 2020

1. Field Visits and Lectures by Experts for Vocational Students
2. Activities for Promoting Creative Writing for Classes 3rd to 5th and 9th
3. Self-Defence Training for Girls
4. Medical Assessment Camp for CwSN with ALIMCO
5. Peer Learning Activity for Classes 6th to 8th
6. RAA (Rashtriya Avishkar Abhiyan) Science and Mathematics Activities
7. Therapy Camps for CwSN
8. Bal Mela for Pre-Primary classes
9. Skill & Sports Training for CwSN
10. Fire Safety Drills & Disaster Management Mock Drills
11. Educational Excursions / Trips for Students
12. Space & Astronomy Activities
13. Awareness Programs at Elementary Level
14. Adolescent Education Program
15. Career Counseling Sessions
16. State Level Samavesh Utsav for CwSN
17. Cyber Security Awareness Programs

3. LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)

COMPOSITION OF SCHOOL MANAGEMENT COMMITTEE

SCHOOL MANAGEMENT COMMITTEE MEMBERS:

| Name of SMC Member | Male/ Female | Designation | Address | Phone No. |
|--------------------|-----------------|---------------------|----------------------------------|------------|
| Shammi Chopra | MALE | INCHARGE | GMHS-19D,CHD | 9814604117 |
| RITIKA CHAUHAN | FEMALE | SPECIAL EDUCATER | GMHS-19D,CHD | 7056915887 |
| ANITA PRASAD | FEMALE | TGT | GMHS-19D,CHD | 9915167878 |
| SUNIL Sharma | MALE | SSA INCHARGE | GMHS-19D,CHD | 9992267869 |
| HEMLATA | FEMALE | JBT | GMHS-19D,CHD | 7009428375 |
| Rupali Bhardwaj | FEMALE | COUNCELLOR | GMHS-19D,CHD | 8168910955 |
| PREETI | FEMALE | CRC | GMHS-19D,CHD | 9815837773 |
| RAMPAL | MALE | PRESIDENT | GMSSS-19, CHD | 9988337115 |
| ANU LATA | FEMALE | MEMBER | 130, Vaishali nclave, Baltana | 9915391906 |
| VIJAY | MALE | MEMBER | Sector 19 chd, | 7973011455 |
| KOYAL | FEMALE | MEMBER | 94, SEC-18A, CHD | 8360462320 |
| NEELU | FEMALE | MEMBER | Sector 19 chd | 9779894716 |
| NEELU | FEMALE | MEMBER | Sec 19d, chd | 9779894716 |
| PRABHA | FEMALE | MEMBER | 1205, sec 19d, chd | 9888020899 |

Academic status

Class Xth Result

| | | | |
|-----------|----|----|--------|
| 2011-12 | 20 | 21 | 100% |
| 2012-13 | 28 | 18 | 100% |
| 2013-14 | 28 | 18 | 100% |
| 2014-15 | 23 | 15 | 100% |
| 2015-16 | 33 | 13 | 91.3% |
| 2016-17 | 23 | 13 | 97.2% |
| 2017-18 | 22 | 15 | 32.43% |
| 2018-19 | 12 | 15 | 67% |
| 2019-20 | 15 | 14 | 66% |
| 2020-21 | 46 | 29 | 100% |
| 2021-2022 | 28 | 20 | 44.68% |
| 2022-2023 | 26 | 34 | 85% |
| 2023-24 | 35 | 18 | 86.79% |
| 2024-25 | 25 | 19 | 90.91 |
| 2025-26. | 18 | 10 | 71% |

D. STAFF (TEACHING)

| S. NO. | INFORMATION | DETAILS |
|--------|-----------------------------|----------------|
| 1 | HEADMASTER / INCHARGE | 1 |
| 2 | TOTAL NO. OF TEACHERS | 22 |
| | PGT | Nil |
| | TGT | 12 |
| | PRT | 9 |
| 3 | TEACHER SECTION RATIO | 1.40 : 1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | RITIKA CHAUHAN |

| | | |
|---|--|-----------------------|
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | Ms RUPALI BHARDWAJ |
|---|--|-----------------------|

E. SCHOOL INFRASTRUCTURE:

| S NO | INFORMATION | DETAILS |
|-------------|---|-------------------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 17644 Sq mtr |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 250 Sq mtr |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 02 and 250 Sq mtr |
| 4 | INTERNET FACILITY | Yes |
| 5 | NO. OF GIRLS TOILET | 2 |
| 6 | NO. OF BOYS TOILET | 2 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | N/A |

CBSE AFFILIATION LETTER

4/18/23, 8:08 AM

about:blank

NO : CBSE/2620009/EX-05462-2223/2022-23/

Dated: 20/09/2021

**The Principal,
GOVT HIGH SCHOOL SECTOR 19D CHANDIGARH
SECTOR 19D,
CHANDIGARH, CHANDIGARH, 160019
(M: 0172-2700019)**

SUBJECT: -Extension of Regular Affiliation up to Secondary/Senior Secondary Level.

This is with reference to school application on the subject cited above. In this connection, I am directed to convey the approval of the Board for Extension of General Affiliation as per details given below:-

| | |
|--|----------------------------------|
| Affiliation No used as User ID for both OASIS and LOC/Registration System | 2620009 |
| School No | 24282 |
| Affiliated for | Extension of Regular Affiliation |
| Category | Extension of Affiliation |
| Period of affiliation | 01.04.2022 to 31.03.2027 |

The above sanction is subject to fulfillment of following conditions:-

1. The approval is based upon the documents /data/information uploaded by the school online. The school will be responsible for its genuineness. In case of any discrepancies, necessary action will be initiated against the school as per Affiliation Bye -Laws-2018.
2. The school will follow the RTE Act, 2009 and instructions issued thereon by the CBSE/Respective State /UT Govt. from time to time. The school will also abide by the conditions prescribed, if any, by the State Government concerned.
3. The School is required to apply online for extension of affiliation along with the requisite fee and other documents as per Rule 10.3 of Affiliation Bye Laws.
4. The school should go through the provision of Affiliation and Examination Bye Laws and subsequent amendment therein as well as circulars and guidelines /instructions issued by the Board time to time and keep a copy there of for reference purpose and is also advised to regularly visit CBSE websites i.e., <http://cbseacademic.nic.in/> & <http://cbse.nic.in/> for updates.
5. The school to renew mandatory certificates from time to time.
6. The school shall be solely responsible for any legal consequences arising out of the use of school name/logo/society/trust or any other identity /activity related to running of school affiliated to CBSE. All legal expenses incurred by the Board, if any, arising out of these circumstances, shall be borne by the school.

"The school shall possess valid fire safety certificate and Building safety certificate during functioning of the school which shall be renewed from time to time as per norms".

DEPUTY SECRETARY/JOINT SECRETARY (AFF.)

ENROLMENT TABLE

about:blank

1/2

RECOGNITION LETTER



**DISTRICT EDUCATION OFFICE
UNION TERRITORY, CHANDIGARH**



Mall: deo-chd@nic.in

Phone: 0172-5021691

ORDER

Certified that all the Govt. Senior Secondary/Model Senior Secondary and Govt. High/Model High Schools of UT., Chandigarh are funded by the Government of India. These schools are running under the Chandigarh Administration. Hence, all the Govt. Schools of UT., Chandigarh do not need any recognition, so these schools may be treated as recognized schools.

Dated, Chandigarh, the
30th May, 2023

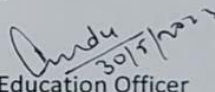
H.P.S. Brar, PCS
Director School Education
Chandigarh Administration

Endst No. DEO/UT/Dy.DEO/2023/ 13937 - 39

Dated: 30/5/23

A copy is forwarded to the following for information and necessary action please:-

1. PA to Director School Education, Chandigarh Administration.
2. The Regional Director, Central Board of School Education, Sector 5, Panchkula, Haryana
3. Principal/Head of Govt. Schools of UT., Chandigarh.


District Education Officer
For Director School Education,
Chandigarh Administration

LAND CERTIFICATE

From

The Chief Architect,
Deptt. of Urban Planning,
Chandigarh Administration.

To

The Director School Education,
UT Chandigarh.

Memo No.L/STP-2021/ 8384
Dated, Chandigarh the: 17/9/2021

Subject: Regarding land certificate of various Govt. Schools of the city.

Ref:- Consequent request received from various schools Chandigarh.

Kind attention is invited to the subject cited above. In this regard, the matter has been examined and the total area as calculated by the Architecture Wing of this office is as under:-

| Sr.No. | Name of the School | Plot Area (in acres) |
|--------|--------------------|--------------------------|
| 1. | GMSSS-8 | 10 |
| 2. | GMSSS-10 | 10 |
| 3. | GMHS-11 | 3.5 |
| 4. | GMHS-12 | 2.7 |
| 5. | GMSSS-16 | 8.6 |
| 6. | GMSSS -19-C | 8.06 |
| 7. | GMHS-19-D | 4.36 |
| 8. | 20-C | 16.56 |
| 9. | GMSSS-20/D | 1.91 |
| 10. | GGMSSS-20/B | 7.8 |
| 11. | GMSSS-21 | 10.5 |
| 12. | GMHS 22-C | 6.5 |
| 13. | GMSSS 23-A | 16 |
| 14. | GMSSS-23 NYC | 5.15 |
| 15. | GHS-24 | 5 |
| 16. | GMHS-25 | 6.8 |
| 17. | GMHS-26 PL | 1.73 |
| 18. | GMSSS-26 TM | 9.88 |
| 19. | GMSSS-28/D | 7.25 |
| 20. | GMHS-28/C | 3.63 |
| 21. | GMHS/29-A | 3.73 |
| 22. | GMHS-29/B | 3.71 |
| 23. | GHS-30 | 4.55 |
| 24. | GMHS-31 | 6.26 |
| 25. | GHS-32-C | 2.2 |
| 26. | GMSSS-32-D | 10 |
| 27. | GMHS-34 | 7.24 |
| 28. | GMSSS-35 | 10.6 |
| 29. | GMHS-36/D | 5 |
| 30. | GMHS-37/C | 1.88 |
| 31. | GMSSS-37/B | 8.4 |
| 32. | GMHS 37/D | 5.8 |
| 33. | GMSSS-38/West | 6.5 |
| 34. | GHS-38/B | 1.75 |

| | | |
|-----|-------------------------------------|---|
| 35. | GMSSS-38/D | 6.5 |
| 36. | GMHS-38 West | 2.42 |
| 37. | GMSSS-39 | 5.5 |
| 38. | GMHS-40/A | 1.90 |
| 39. | GMSSS-40/B | 6.25 |
| 40. | GMHS-41/A | 8.1 |
| 41. | GMHS-42 | 5.9 |
| 42. | GMHS-43/A | 8.77 |
| 43. | GMSSS-44/B | 7 |
| 44. | GSSS-45 | 7 |
| 45. | GMHS-45/C | 2 |
| 46. | GHS-46/C | 2.22 |
| 47. | GHS-47 | 6.5 |
| 48. | GMHS-48/D | 4.6 |
| 49. | GMHS-49 | 3.32 |
| 50. | GHS-52 | 2.77 |
| 51. | GHS-53 | 3.6 |
| 52. | GMSSS-56 | 5.39 |
| 53. | GSSS-Khuda Lahora | 1.45 |
| 54. | GHS-Kajheri | 1.69 |
| 55. | GMHS-IIRC-Dhanas | 3.78 |
| 56. | GMHS-IRC-Dhanas | 3.54 |
| 57. | GPS-Dhanas | 1.338 |
| 58. | GMSSS-Dhanas | 3.15 |
| 59. | GMSSS-Kaimbwala | 1.02 |
| 60. | GMSSS-Maloya RCI | 1.6 |
| 61. | GMHS-Khuda Jassu | 0.94 |
| 62. | GMSSS-Raipurkhurd | 1.5 |
| 63. | GMSSS-Behlana | .99 |
| 64. | GHS-Dadumajra | Not available in the record of this office. |
| 65. | GSSS-Mauli Jagran Village | 1.51 |
| 66. | GHS-Mauli Colony | Not available in the record of this office. |
| 67. | GMS-Raipurkalan | 3.94 |
| 68. | GHS-Daria | .74 |
| 69. | GHS-Maloya Colony (Site I) | 5.70 |
| 70. | GHS-Maloya Colony (Site II) | 4.01 |
| 71. | GMHS-Raipur Kalan (New Makhnamajra) | 4.175 |
| 72. | GHS-Indira Colony, Manimajra | 1.37 |
| 73. | GMSSS-Manimajra Town | 5.4 |
| 74. | GMHS-Karsan | 3.16 |
| 75. | GMSSS-Karsan | 2.69 |
| 76. | GHS-Sarangpur | 1.61 |
| 77. | GMSSS-Sarangpur | 1.36 |
| 78. | Khuda Alisher | 1.23 |
| 79. | GMHS, Vikas Nagar | 2.70 |

SW
Senior Town Planner,
For Chief Architect,
Deptt. of Urban Planning,
o/c Chandigarh Administration.

P.T.O

Endst. No.L/STP-2020/ 8385 Dated: 17/9/2021

A copy is forwarded to PA to Secretary Education, for kind information
of Secretary Education, UT, Chandigarh

SW

For Senior Town Planner,
Chief Architect,
o/c Deptt. of Urban Planning,
Chandigarh Administration

FIRE SAFETY CERTIFICATE



MUNICIPAL CORPORATION CHANDIGARH FIRE AND RESCUE SERVICES



FIRE SAFETY CERTIFICATE

Ref. No. CFO-FSC/2022/00070
FSC TYPE: Fresh

Date:31/08/2025

Certified that **GOVERNMENT HIGH SCHOOL** situated/located at **SECTOR-19 D , CHANDIGARH, CHANDIGARH** comprised of **0** (Basements), and **2** (Upper Floors) owned by **Mr./Ms./M/s EDUCATION DEPARTMENT CHANDIGARH ADMINISTRATION** and occupied by **Mr./Ms./M/s PRINCIPAL** have complied with the Fire Prevention and Fire Safety requirements of National Building Code of India and verified by the concerned Nominated Authority of Fire & Rescue Services, MC, Chandigarh and the **ALL FLOORS** of building/premises is found fit at the time of inspection in accordance with National Building Code of India under **EDUCATIONAL, EDUCATIONAL BUILDINGS, LESS THAN 15 METER IN HEIGHT (GROUND + ONE OR MORE STOREYS)**, (Occupancy Use). This Fire Safety certificate is valid for a period of 03 years from its date of issuance unless withdrawal sooner due to inadequacy/malfunctioning of Fire-fighting and Safety equipments. This Certificate is further subject to following conditions:-

1. The installed Firefighting and Safety arrangements/equipments should be kept in working order round the clock.
2. Periodical maintenance and testing of installed Firefighting and Safety equipments/arrangements should be done and a proper record of the same should be maintained and shown to the Fire Officer as and when demanded.
3. If any addition/alteration is proposed to be made in the building/occupancy use, the same should be done under intimation to the office of the Chief Fire Officer, MC, Chandigarh.
4. The Owner/Occupants should have trained staff to operate the Fire Safety System provided therein.
5. Nominated Authority (Station Fire Officer) can check the arrangements of Fire Safety at any time as per norms laid down in the Fire Prevention and Safety Act as applicable to UT, Chandigarh. This certificate will be treated as withdrawn without any further notice, if any deficiency/inadequacy/non-functioning of Firefighting and Safety arrangements/ equipments is noticed by the Nominated Authority and the action as deemed fit will be initiated under the Fire Prevention and Safety Act as applicable to UT, Chandigarh accordingly.
6. Occupants/owner should apply for renewal of Fire Safety Certificate at least three months prior to expiry of this Certificate.

Note:-

1. This certificate must be displayed in front/near entrance of the building.
2. This certificate can't be used as an Ownership Proof, regularization of any Violation/Misuse or any other purpose etc.
3. Holder of this certificate shall not be entitled for any sort of Compensation/Claim from Fire and Rescue Services, MC, Chandigarh, in case of loss of life/property during any mishap.
4. This is a digitally signed certificate, hence no physical signature is needed.

Digitally Signed by CFO MC Chandigarh

This Certificate will expire on 25/08/2028

Digitally signed by Sumet Singh
Date:2025.08.31 11:30:42 +05:30

SANITARY AND HEALTH CERTIFICATE

(Medical Officer of Health)

632
12/6/23

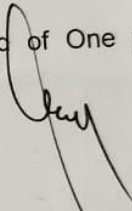
(SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE)

No. MOH/Supdt.Admn/NOC/2023/ 6902

Dated:- 05/6/2023

It is certified that an inspection team headed by Sh. Chander Mohan, Chief Sanitary Inspector from Office of Medical Officer of Health, Municipal Corporation Chandigarh inspected the Govt. High School, Sector 19-D, Chandigarh on 03.05.2023 and mentioned in inspection report that Govt. High School, Sector 19-D, Chandigarh, is maintaining the hygienic sanitation condition in the premises as per the norms prescribed by the Central/State/U.T Govt. This certificate is issued with the prior approval of competent authority, Municipal Corporation Chandigarh.

The above Certificate is valid for a period of One year w.e.f 22.03.2023 (i.e Water Sampling Date)


Medical Officer of Health
Municipal Corporation
Chandigarh. @

To,

Govt. High School
Sector 19-D,
Chandigarh,