



# **GOVERNMENT MODELHIGH SCHOOL**

Sector 19 D, Chandigarh, [www.ghs19d.in](http://www.ghs19d.in)

Email Id :- [govthighschool19@gmail.com](mailto:govthighschool19@gmail.com), Ph: 0172-2992042

## **APPENDIX - IX**

### **Mandatory Public Disclosure**

#### **A. GENERAL INSTRUCTION:**

1	NAME OF THE SCHOOL	GMHS-19D, CHANDIGARH
2	AFFILIATION NO.(IF APPLICABLE)	2620009
3	SCHOOL CODE (IF APPLICABLE)	24282
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR-19D, CHANDIGARH, 160019
5	HEADMISTRESS NAME/ DDO & QUALIFICATION:	MRS. NEENA, MA. B.ED
6	SCHOOL INCHARGE	MRS. SHAMMI CHOPRA
6	SCHOOL EMAIL ID	<a href="mailto:govthighschool19@gmail.com">govthighschool19@gmail.com</a>
7	CONTACT DETAILS (LANDLINE / MOBILE)	9814604117

**B. DOCUMENTS AND INFORMATION:****APPENDIX Mandatory Public Disclosure**

<b>SL NO.</b>	<b>DOCUMENTS/INFORMATION</b>	<b>UPLOAD DOCUMENTS</b>
<b>1</b>	<b>COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY</b>	<b>YES</b>
<b>2</b>	<b>COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE</b>	<b>NA</b>
<b>3</b>	<b>COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT</b>	<b>ATTACHED</b>
<b>4</b>	<b>COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE</b>	<b>ATTACHED</b>
<b>5</b>	<b>COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE</b>	<b>ATTACHED</b>
<b>6</b>	<b>COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY</b>	<b>ATTACHED</b>
<b>7</b>	<b>COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL</b>	<b>ATTACHED</b>
<b>8</b>	<b>COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES</b>	<b>ATTACHED</b>

## **C. RESULT AND ACADEMICS:**

### **1. FEE STRUCTURE OF THE SCHOOL**

**FEES UPTO CLASS-VIII : NIL**

#### **FEE STRUCTURE FOR CLASS IX AND X**

### **Fee Structure of Class IX & X of Govt. Schools of UT Chandigarh:**

#### **1. GOVT. MODEL SCHOOLS for classes IX and X:**

Annual Dues	(Amount in Rs. )
Admission Fees	12
Excursion	62
Magazine	50
Building	15
Sports	25

Monthly Dues	( Amount in Rs. )
Tution Fees	37
Stationery Fund	20
Amalgamated Fund	25
Health Fund	6
Audio Visual Fund	6
Red Cross Fund	7
Child Welfare Fund	7
Science Fund	7
Work Experience Fund	10
Cycle Fund	2
I.T. Fund	25

#### **Important Note:**

- No tuition fee is charged from Girl students
- No tuition fee is charged from SC boys .
- All funds monthly and annual charged half from SC Boys & Girls.
- No tuition fee is charged from OBC – Boys, wards of Ex-servicemen, Widow and Physical challenged with parental annual income less than 1.5 Lacs.
- Advantage is to be given only if all the certificates are there.

## 2. Govt. Non Model Schools:

### i) IX Class:

CATEGOR

Detail of Fee Fund wise class IX				
Name of the Fund	General Category		SC Category	
	Boys	Girls	Boys	Girls
<b>Annualy Fees</b>	in Rs.	in Rs.	in Rs.	in Rs.
Excursion Fund	12.00	12.00	12.00	12.00
Building Fund	15.00	15.00	15.00	15.00
Sports Fund	7.00	7.00	7.00	7.00
Stationery Fund	25.00	25.00	25.00	25.00
Admission Fees	5.00	5.00	5.00	5.00
<b>TOTAL Annual Fees</b>	<b>64.00</b>	<b>64.00</b>	<b>64.00</b>	<b>64.00</b>
<b>Monthly Fees</b>				
Tution Fee	15.00	-	-	-
Amalgmated Fund	12.00	12.00	6.00	6.00
Red Cross Fund	2.00	2.00	1.00	1.00
Child Welfare Fund	2.00	2.00	1.00	1.00
Audio Vidual Fund	2.00	2.00	1.00	1.00
Health Fund	2.00	2.00	1.00	1.00
Science Fund	6.00	6.00	3.00	3.00
Work Experience Fund	5.00	5.00	2.50	2.50
Cycle Fee	2.00	2.00	2.00	2.00
I.T.Fund	10.00	10.00	5.00	5.00
<b>Total Monthly Fees</b>	<b>58.00</b>	<b>43.00</b>	<b>22.50</b>	<b>22.50</b>



ii) X Class of Govt. Non Model Schools:

CATEGORY 7

Detail of Fee Fund wise class X				
Name of the Fund	General Category		SC Category	
	Boys	Girls	Boys	Girls
<b>Annualy Fees</b>	in Rs.	in Rs.	in Rs.	in Rs.
Excursion Fund	12.00	12.00	12.00	12.00
Building Fund	15.00	15.00	15.00	15.00
Sports Fund	7.00	7.00	7.00	7.00
Stationery Fund	25.00	25.00	25.00	25.00
Admission Fees	-	-	-	-
<b>TOTAL Annual Fee</b>	<b>59.00</b>	<b>59.00</b>	<b>59.00</b>	<b>59.00</b>
<b>Monthly Fees</b>				
Tution Fee	15.00	-	-	-
Amalgmated Fund	12.00	12.00	6.00	6.00
Red Cross Fund	2.00	2.00	1.00	1.00
Child Welfare Fund	2.00	2.00	1.00	1.00
Audio Vidual Fund	2.00	2.00	1.00	1.00
Health Fund	2.00	2.00	1.00	1.00
Science Fund	6.00	6.00	3.00	3.00
Work Experience Fund	5.00	5.00	2.50	2.50
Cycle Fee	2.00	2.00	2.00	2.00
I.T.Fund	10.00	10.00	5.00	5.00
<b>Total Monthly Fees</b>	<b>58.00</b>	<b>43.00</b>	<b>22.50</b>	<b>22.50</b>

## 2. ANNUAL ACADEMIC CALANDER



# Department of School Education Chandigarh Administration

ACADEMIC SESSION 2025-26

## ANNUAL ACADEMIC AND ACTIVITIES CALENDER

Department aims to provide a conducive environment in the schools for our 'learning community', to enable them to acquire requisite skills and achieve academic excellence along with personal growth. The schools are dedicated to preparing 'the future of our nation' to be conscientious and responsible citizens with a sense of honesty and a spirit of creation.

The curricular and co-curricular activities in the Government schools of UT Chandigarh have been prepared to ensure our students achieve academic excellence, value their history-culture and make them confident, independent and versatile. These holistic development activities during the year will give the students a positive attitude and prepare them to embrace their future.

The school assembly is an integral part of the curriculum in Government UT schools as it helps in inculcating discipline among students, instills pride and a sense of belonging, develop social skills, celebrate festivals and occasions together and from a broader perspective it's all about bringing all students and the school staff together. The schools during the year will be making best use of these assemblies so that every school day is fun and educational for them. The regular PTA meets and parent-teacher interaction planned will strengthen the learning process.

This calendar will also facilitate the functioning in the Government Schools and allowing them to plan an exciting year ahead.

Month	Programs/Activity
April 2025 No. of working days - 23	<ul style="list-style-type: none"><li>i. Start of new Academic Session</li><li>ii. Remedial classes from 3<sup>rd</sup> to 8<sup>th</sup></li><li>iii. Updation of Phoenix App.</li><li>iv. Preparation of School Development Plan</li><li>v. Vidya Pravesh from April to July for Class 1<sup>st</sup> along with Regular curriculum.</li><li>vi. School Readiness programme for Primary Classes</li><li>vii. World Health Day on 7<sup>th</sup> April</li><li>viii. Celebration of Dr. B.R. Ambedkar's Birthday on 14<sup>th</sup> April</li><li>ix. Jal Pakhwada from 16<sup>th</sup> April to 30<sup>th</sup> April</li><li>x. Earth Day on 22<sup>nd</sup> April</li><li>xi. Compartment Exam for classes IX and XI in 3<sup>rd</sup> week of April and Re –Exam for 5<sup>th</sup> and 8<sup>th</sup> and Declaration of result by 29<sup>th</sup> April</li><li>xii. Ayushman Bharat Diwas on 30<sup>th</sup> April</li><li>xiii. No Bag Day on every Saturday (Suggestive Activities) Storytelling, role play, buddy reading, peer tutoring, life skill activities</li><li>xiv. Regarding Admissions: Display of vacancy position by April 2<sup>nd</sup>, Receiving applications for admission by 11<sup>th</sup> April, Admission test</li></ul>

	<p>xv. for Class IX in third week of April. All admissions must be completed by the end of April 2025.</p> <p>xvi. Celebration of 75<sup>th</sup> year of Indian constitution</p> <p>Model Constituent Assembly/Other Competitions Role Play: Assign roles like President of the Constituent Assembly, Chairman of Drafting Committee etc. and enact them as a skit / play such as the first constituent Assembly meeting. o Poetry recitation: On themes of justice, liberty, fraternity etc. Rangoli making: Students to make rangoli designs themed around India's freedom struggle.</p>
<p>May 2025 No. of working days - 17</p>	<p>i. Celebration of Labour Day on 1<sup>st</sup> May 2025</p> <p>ii. EIOP student's exam for classes 3<sup>rd</sup>, 4<sup>th</sup>, 6<sup>th</sup> &amp; 7<sup>th</sup>.</p> <p>iii. Commencement of FA-1 in third week of May for classes 3<sup>rd</sup> to 8<sup>th</sup></p> <p>iv. Tuberculosis Day on 8<sup>th</sup> May</p> <p>v. Red Cross Day on 8<sup>th</sup> May</p> <p>vi. National Technology Day on 8<sup>th</sup> May</p> <p>vii. Periodic Test for Class 9<sup>th</sup> and 10<sup>th</sup> in third week</p> <p>viii. First Unit test for class 12<sup>th</sup> Second week of the month</p> <p>ix. PTM on the last working day 22<sup>nd</sup> May</p> <p>x. No Tobacco Day on 31<sup>st</sup> May 2025</p> <p>xi. No bag day on Saturday (suggestive activities) Art &amp; craft painting, Making best out of waste, Music Rhymes dance, conversation skill, science experiments, news reading</p> <p>xii. Digital Magazine for the activities conducted during the months of April and May 2025.</p> <p>xiii. Rain water conservation management.</p> <p>xiv. Celebration of 75<sup>th</sup> year of Indian constitution. Art activities Drawing &amp; slogan writing: Showcase creativity by illustrating constitutional ideals and creating impactful slogans such as "We, the People of India. Poster making: Students visually depict themes like "Equality for All" or "Our Rights, Our Pride.</p> <p>xv. Start of Summer Break from 23.5.2025</p>
<p>June 2025 Summer vacations</p>	<p>i. Summer vacations</p> <p>ii. Admissions for class 11<sup>th</sup></p> <p>iii. World Environment Day on 5<sup>th</sup> June</p> <p>iv. Celebration of International Yoga Day on 21<sup>st</sup> June</p> <p>v. Celebration of 75<sup>th</sup> year of Indian constitution Essay writing competition On one of the following topics: "Hamara Samvidhan, Hamara Swabhiman " or "If I were a Constitution Maker.</p>
<p>July 2025 No. of working days - 26</p>	<p>i. Commencement of classes 11<sup>th</sup></p> <p>ii. Van Mahotsav activities 1<sup>st</sup> July to 7<sup>th</sup> July</p> <p>iii. International Plastic Bag Free Day on 3<sup>rd</sup> July</p> <p>iv. World Population Day on 11<sup>th</sup> July</p> <p>v. World Youth Skill Day on 15<sup>th</sup> July</p> <p>vi. Commencement of FA - 2 in 4<sup>th</sup> week of July for classes 3<sup>rd</sup> to 8<sup>th</sup> (Activity Based).</p> <p>vii. Periodic Test for Class 9<sup>th</sup> and 10<sup>th</sup> in 3<sup>rd</sup> week</p>

	<ul style="list-style-type: none"> <li>viii. Unit test for class 12<sup>th</sup> in 3<sup>rd</sup> week.</li> <li>ix. National Flag Adoption Day on 22<sup>nd</sup> July</li> <li>x. PTM on 31<sup>st</sup> July.2025.</li> <li>xi. No bag day on every Saturday (suggestive activities) picture reading, draw and tell, Action song, Dialogue writing, collaborative art, word games/riddles.</li> <li>xii. Celebration of 75<sup>th</sup> year of Indian constitution</li> </ul> <p>Mock Parliament Students debate on contemporary issues, experiencing the democratic process.</p>
August 2025 No. of working days - 24	<ul style="list-style-type: none"> <li>i. National Deworming Day on 10<sup>th</sup> August,2025</li> <li>ii. Celebrating Independence Day</li> <li>iii. Akshay Urja Diwas on 20<sup>th</sup> August</li> <li>iv. Celebration of Raksha Bandhan</li> <li>v. Health Checkup Camp</li> <li>vi. PTM on 30<sup>th</sup> August</li> <li>vii. Kala Utsav preparation at school level.</li> <li>viii. No Bag Day on every Saturday (suggestive activities: show &amp; tell, paper crafting, Patriotic songs rhymes and dance, Rakhi making, Virtual Excursions, sentence making)</li> <li>ix. Digital Magazine for the activities conducted during the months of June, July and Aug 2025.</li> <li>x. National Space Day</li> <li>xi. Celebration of 75<sup>th</sup> year of Indian constitution</li> </ul> <p>Community Awareness Activities Prabhat pheries/rallies: Early morning rallies with banners promoting constitutional awareness. Human chains: Students form symbolic chains emphasizing unity and equality. o Street plays: Nukkad Nataks highlighting constitutional rights and duties in relatable contexts. . Run/walk for the Constitution, half marathon etc.</p>
September 2025 No. of working days - 24	<ul style="list-style-type: none"> <li>i. Celebration of Poshan Mah from 01<sup>st</sup> to 30<sup>th</sup> September, 2025</li> <li>ii. Celebration of Swachhta Pakhwada</li> <li>iii. National Nutrition Week from 1<sup>st</sup> to 7<sup>th</sup> September</li> <li>iv. TERM 1 for 9<sup>th</sup> to 12<sup>th</sup> SA1 for 3<sup>rd</sup> to 8<sup>th</sup></li> <li>v. Celebration of Teacher's Day &amp; State Award Ceremony on 5<sup>th</sup> September</li> <li>vi. World literacy Day on 8<sup>th</sup> September</li> <li>vii. Hindi Diwas on 14<sup>th</sup> September</li> <li>viii. Ozone Day on 16<sup>th</sup> September,</li> <li>ix. Talent Hunt Activities</li> <li>x. NSS day on 24<sup>th</sup> September</li> <li>xi. World Tourism Day on 27<sup>th</sup> September</li> <li>xii. No bag day on Saturday (suggestive activities) Memory games, creative writing, puppet show, visit to herbal/kitchen garden, news reading, yoga, skipping &amp; hopping.</li> <li>xiii. Beti Bachao Beti Padao</li> <li>xiv. Celebration of 75<sup>th</sup> year of Indian constitution</li> </ul> <p>Cultural Activities Raps / songs: Performances blending patriotism with modern beats to engage the youth. o Dance &amp; fancy dress: Performances inspired by cultural diversity and unity in India.</p>
October 2025 No. of working days - 19	<ul style="list-style-type: none"> <li>i. Celebration of Gandhi Jayanti and Lal Bahadur Shastri Jayanti on 2<sup>nd</sup> October</li> </ul>



	<ul style="list-style-type: none"> <li>ii. DUSSEHRA Celebration</li> <li>iii. PTM on 4<sup>th</sup> October</li> <li>iv. Celebration of Air force Day on 08<sup>th</sup> October.</li> <li>v. State level Science Exhibition</li> <li>vi. Reading Mela of classes 1<sup>st</sup> and 2<sup>nd</sup></li> <li>vii. International Day of Girl Child on 11<sup>th</sup> October</li> <li>viii. Kala Utsav at school level</li> <li>ix. APJ Abdul Kalam Birth Anniversary on 15<sup>th</sup> October</li> <li>x. Language Festival for Elementary Classes</li> <li>xi. Youth and Eco Club activities</li> <li>xii. Diwali Celebration Week 13<sup>th</sup> to 17<sup>th</sup> October (cleanliness drive, anti-cracker rally, Diya painting, rangoli, toran making.</li> <li>xiii. Autumn Break</li> <li>xiv. Celebration of National Integration Day on 31<sup>st</sup> October on the occasion of Sardar Patel Birth Anniversary.</li> <li>xv. No bag day on Saturday (suggestive activities) picture reading, mask making, Pretend Play, word games /puzzles, Mythological stories, collaborative storytelling.</li> <li>xvi. Celebration of 75<sup>th</sup> year of Indian constitution</li> </ul> <p>Debate/Extempore/Bookmarks Organise debate/extempore competitions among students themed around the Constitution. o Design bookmarks, badges, or collages inspired by the Indian Constitution.</p>
November 2025 No. of working days - 23	<ul style="list-style-type: none"> <li>i. Unit Test for Class XI in first Week</li> <li>ii. Sports Meet (2<sup>nd</sup> Week)</li> <li>iii. Children Day Celebrations</li> <li>iv. Youth Parliament in 3<sup>rd</sup> week of November</li> <li>v. Celebration of Constitution Day on 26<sup>th</sup> November</li> <li>vi. Pre Nehru-Hockey Tournament (U-14, U-17, U-19 B &amp; G)</li> <li>vii. Talent Hunt Activities</li> <li>viii. Kala Utsav at Cluster Level</li> <li>ix. Vidyarthi Vigyan Manthan activities</li> <li>x. National School Games Chandigarh (Tentative)</li> <li>xi. No bag day on Saturday (suggestive activities) Spell bee, word antakshari, Diya &amp; candle making or decorating, create story, songs &amp; music</li> <li>xii. Digital Magazine for the activities conducted during the months of Sept, Oct and Nov 2025.</li> <li>xiii. Jan Jatiya Gaurav Diwas</li> <li>xiv. Constitution Day</li> <li>xv. Swachhta survekshan</li> <li>xvi. Celebration of 75<sup>th</sup> year of Indian constitution</li> </ul> <p>Round up activities including special assemblies Morning assemblies to discuss importance of the Constitution, take pledge, discuss Fundamental Rights and Fundamental Duties etc.</p>
December 2025 No. of working days- 20	<ul style="list-style-type: none"> <li>i. World Aids Day on 01<sup>st</sup> December</li> <li>ii. International Day of Persons with Disabilities on 3<sup>rd</sup> December</li> <li>iii. Celebration of International Anti-Corruption Day on 09<sup>th</sup> December. (Painting Competition)</li> <li>iv. FA 3 for classes 3<sup>rd</sup> to 8<sup>th</sup> (Pen Paper Test) and TERM 2 for classes 9<sup>th</sup> to 12<sup>th</sup> in first week of December</li> <li>v. Kala Utsav at State Level</li> <li>vi. Celebration of Mathematics Day on 22<sup>nd</sup> December</li> <li>vii. National Consumer Day on 24<sup>th</sup> December</li> </ul>

	<ul style="list-style-type: none"> <li>viii. Veer Bal Diwas on 26<sup>th</sup> December</li> <li>ix. NSS Camp</li> <li>x. PTM on 24<sup>th</sup> December 2025</li> <li>xi. Winter Break</li> <li>xii. No Bag Day on Saturday (suggestive activities) collage making, nature walk, create wall magazine, paper folding &amp; cutting, showing videos or short films, mask making.</li> </ul>
January 2026 No. of working days - 18	<ul style="list-style-type: none"> <li>i. Continuation of Winter Break till 7<sup>th</sup> January 2026</li> <li>ii. Board Practical /Project Assessments</li> <li>iii. Unit Test for class 11<sup>th</sup>, Revision test for 10<sup>th</sup> and 12<sup>th</sup></li> <li>iv. National Road Safety Week from 11<sup>th</sup> to 17<sup>th</sup> January, 2026</li> <li>v. National Youth Day Celebration as Birth Anniversary of Swami Vivekanand on 12<sup>th</sup> January</li> <li>vi. Army Day on 15<sup>th</sup> January</li> <li>vii. Commencement of FA 4 for 3<sup>rd</sup> to 8<sup>th</sup></li> <li>viii. Parakram Diwas on 23<sup>rd</sup> January on the occasion of Subhash Chander Bose Jayanti</li> <li>ix. Basant Panchmi celebration</li> <li>x. Athletics Meet</li> <li>xi. Beti Bachao and Beti Padhao 17<sup>th</sup> to 24<sup>th</sup> January</li> <li>xii. National Girl Child Day Celebration on 24<sup>th</sup> January</li> <li>xiii. National Voters Day on 25<sup>th</sup> January</li> <li>xiv. Celebration of Republic Day</li> <li>xv. Pariksha Pe Charcha</li> <li>xvi. Mahatma Gandhi Martyrs Day 30<sup>th</sup> January</li> <li>xvii. PTM on 31<sup>st</sup> Jan 2026</li> <li>xviii. No Bag Day on Saturday (suggestive activities) vocabulary games, sorting &amp; grouping objects, sand play, word building, quiz.</li> </ul>
February 2026 No. of working days - 23	<ul style="list-style-type: none"> <li>i. Continuation of Board Practical/Project Assessments</li> <li>ii. Celebration of National Wetland Day on 02<sup>nd</sup> February</li> <li>iii. Pariksha Parv from 1<sup>st</sup> February to 15<sup>th</sup> February</li> <li>iv. National Deworming Day on 10<sup>th</sup> February</li> <li>v. Scouts and Guides Day 22<sup>nd</sup> February</li> <li>vi. Celebration of National Science Day on 28<sup>th</sup> February</li> <li>vii. No bag day on Saturday (suggestive activities) All about me (self-introduction), Picture or object describing game, collaborative art, group projects, leaf or thumb painting.</li> </ul>
March 2026 No. of working days - 22	<ul style="list-style-type: none"> <li>i. Final Exams</li> <li>ii. Poshan Pakhwada Celebration</li> <li>iii. World Water Day on 22<sup>nd</sup> March</li> <li>iv. Declaration of Results and Year end PTM.</li> <li>v. Job fair</li> <li>vi. Issue of Annual Calendar for 2026-27</li> </ul>

### **Activities to be conducted as per guidelines of NEP 2020**

1. Field visits and lectures by experts for vocational students.
2. Activities for promoting Creative Writing for class 9 & 3-5
3. Self Defence for girls
4. Medical assessment camp for CWSN with ALIMCO
5. Peer Learning Activity for class 6-8
6. RAA Science and Math's Activities
7. Conduct of Therapy Camps for CWSN
8. Conduct of Bal Mela for Pre-Primary classes
9. Skill and Sports Training for CWSN
10. Fire and Safety drills, Disaster Management mock drills
11. Excursion/Trips for students
12. Space Astronomy activities
13. Awareness Program at Elementary Level
14. Adolescent Program
15. Career Counseling
16. State Level Samavesh Utsav for CWSN
17. Cyber Security Awareness
18. Allumani meet
19. Literary Fest
20. Exposure visits to places of Historical & Geographical importance
21. Igniting (Enlightening) young minds Program.

### **Activities being conducted under the Flagship Programs of GOI throughout the year.**

- Ek Bharat Shreshth Bharat-Art Integration
- Beti Bachao Beti Pado
- Nasha Mukh Bharat
- International year of Millets
- Activities on Constitution Day

### **Important Note:**

The above Academic and Activities Calendar is only tentative. Though best efforts have been made to ensure that this calendar comprehensively incorporates all events that are integral towards the holistic development of children, however there could be some very important events that we missed or there are some errors, but certainly these errors (if any) will be rectified and missed out events will be incorporated during our annual school journey in 2025-26

### **3. LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)**

#### **COMPOSITION OF SCHOOL MANAGEMENT COMMITTEE**

#### **SCHOOL MANAGEMENT COMMITTEE MEMBERS:**

<b>Name of SMC Member</b>	<b>Male/ Female</b>	<b>Designation</b>	<b>Address</b>	<b>Phone No.</b>
Shammi Chopra	MALE	INCHARGE	GMHS-19D,CHD	9814604117
REKHA DEVI	FEMALE	JBT	GMHS-19D,CHD	9501113153
ANITA PRASAD	FEMALE	TGT	GMHS-19D,CHD	9915167878
Jagriti Sharma	FEMALE	SSA INCHARGE	GMHS-19D,CHD	9646463346
HEMLATA	FEMALE	JBT	GMHS-19D,CHD	7009428375
Rupali Bhardwaj	FEMALE	COUNCELLOR	GMHS-19D,CHD	8168910955
PREETI	FEMALE	CRC	GMHS-19D,CHD	9815837773
RAMPAL	MALE	PRESIDENT	GMSSS-19, CHD	9988337115
ANU LATA	FEMALE	MEMBER	130, Vaishali nclave, Baltana	9915391906
VIJAY	MALE	MEMBER	Sector 19 chd,	7973011455
KOYAL	FEMALE	MEMBER	94, SEC-18A, CHD	8360462320
NEELU	FEMALE	MEMBER	Sector 19 chd	9779894716
NEELU	FEMALE	MEMBER	Sec 19d, chd	9779894716
PRABHA	FEMALE	MEMBER	1205, sec 19d, chd	9888020899

## Academic status

### Class Xth Result

2011-12	20	21	100%
2012-13	28	18	100%
2013-14	28	18	100%
2014-15	23	15	100%
2015-16	33	13	91.3%
2016-17	23	13	97.2%
2017-18	22	15	32.43%
2018-19	12	15	67%
2019-20	15	14	66%
2020-21	46	29	100%
2021-2022	28	20	44.68%
2022-2023	26	34	85%
2023-24	35	18	86.79%
2024-25	25	19	90.91

### D. STAFF (TEACHING)

S. NO.	INFORMATION	DETAILS
1	HEADMASTER / INCHARGE	1
2	TOTAL NO. OF TEACHERS	21
	PGT	Nil
	TGT	12
	PRT	9
3	TEACHER SECTION RATIO	1.40 : 1
4	DETAILS OF SPECIAL EDUCATOR	RITIKA CHAUHAN
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Ms RUPALI BHARDWAJ



**E. SCHOOL INFRASTRUCTURE:**

<b>S NO</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1	TOTAL CAMPUS AREA OF THE SCHOOL ( IN SQUARE MTR)	17000 Sq mtr
2	NO. AND SIZE OF THE CLASS ROOMS ( IN SQ MTR)	250 Sq mtr
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS ( IN SQ MTR)	02 and 250 Sq mtr
4	INTERNET FACILITY	Yes
5	NO. OF GIRLS TOILET	2
6	NO. OF BOYS TOILET	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	N/A

## CBSE AFFILIATION LETTER

4/18/23, 8:08 AM

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NO : CBSE/2620009/EX-05462-2223/2022-23/

Dated: 20/09/2021

**The Principal,  
GOVT HIGH SCHOOL SECTOR 19D CHANDIGARH  
SECTOR 19D,  
CHANDIGARH, CHANDIGARH, 160019  
(M: 0172-2700019)**

**SUBJECT: -Extension of Regular Affiliation up to Secondary/Senior Secondary Level.**

This is with reference to school application on the subject cited above. In this connection, I am directed to convey the approval of the Board for Extension of General Affiliation as per details given below:-

<b>Affiliation No used as User ID for both OASIS and LOC/Registration System</b>	<b>2620009</b>
<b>School No</b>	<b>24282</b>
<b>Affiliated for</b>	<b>Extension of Regular Affiliation</b>
<b>Category</b>	<b>Extension of Affiliation</b>
<b>Period of affiliation</b>	<b>01.04.2022 to 31.03.2027</b>

The above sanction is subject to fulfillment of following conditions:-

1. The approval is based upon the documents /data/information uploaded by the school online. The school will be responsible for its genuineness. In case of any discrepancies, necessary action will be initiated against the school as per Affiliation Bye -Laws-2018.
2. The school will follow the RTE Act, 2009 and instructions issued thereon by the CBSE/Respective State /UT Govt. from time to time. The school will also abide by the conditions prescribed, if any, by the State Government concerned.
3. The School is required to apply online for extension of affiliation along with the requisite fee and other documents as per Rule 10.3 of Affiliation Bye Laws.
4. The school should go through the provision of Affiliation and Examination Bye Laws and subsequent amendment therein as well as circulars and guidelines /instructions issued by the Board time to time and keep a copy there of for reference purpose and is also advised to regularly visit CBSE websites i.e., <http://cbseacademic.nic.in/> & <http://cbse.nic.in/> for updates.
5. The school to renew mandatory certificates from time to time.
6. The school shall be solely responsible for any legal consequences arising out of the use of school name/logo/society/trust or any other identity /activity related to running of school affiliated to CBSE. All legal expenses incurred by the Board, if any, arising out of these circumstances, shall be borne by the school.

**"The school shall possess valid fire safety certificate and Building safety certificate during functioning of the school which shall be renewed from time to time as per norms".**

**DEPUTY SECRETARY/JOINT SECRETARY (AFF.)**

**ENROLMENT TABLE**

about:blank

## RECOGNITION LETTER



### **DISTRICT EDUCATION OFFICE UNION TERRITORY, CHANDIGARH**



Mail: deo-chd@nic.in

Phone: 0172-5021691

#### **ORDER**

Certified that all the Govt. Senior Secondary/Model Senior Secondary and Govt. High/Model High Schools of UT., Chandigarh are funded by the Government of India. These schools are running under the Chandigarh Administration. Hence, all the Govt. Schools of UT., Chandigarh do not need any recognition, so these schools may be treated as recognized schools.

Dated, Chandigarh, the  
30<sup>th</sup> May, 2023

**H.P.S. Brar, PCS**  
Director School Education  
Chandigarh Administration

Endst No. DEO/UT/Dy.DEO/2023/ 13137 - 37

Dated: 30/5/23

A copy is forwarded to the following for information and necessary action please:-

1. PA to Director School Education, Chandigarh Administration.
2. The Regional Director, Central Board of School Education, Sector 5, Panchkula, Haryana
3. Principal/Head of Govt. Schools of UT., Chandigarh.

*Handwritten signature*  
30/5/23  
District Education Officer  
For Director School Education,  
Chandigarh Administration

## FIRE SAFETY CERTIFICATE



### **MUNICIPAL CORPORATION CHANDIGARH FIRE AND RESCUE SERVICES**



### **FIRE SAFETY CERTIFICATE**

Ref. No. CFO-FSC/2022/00070

Date:31/08/2025

FSC TYPE: Fresh

Certified that **GOVERNMENT HIGH SCHOOL** situated/located at **SECTOR-19 D , CHANDIGARH, CHANDIGARH** comprised of **0** (Basements), and **2** (Upper Floors) owned by **Mr./Ms./M/s EDUCATION DEPARTMENT CHANDIGARH ADMINISTRATION** and occupied by **Mr./Ms./M/s PRINCIPAL** have complied with the Fire Prevention and Fire Safety requirements of National Building Code of India and verified by the concerned Nominated Authority of Fire & Rescue Services, MC, Chandigarh and the **ALL FLOORS** of building/premises is found fit at the time of inspection in accordance with National Building Code of India under **EDUCATIONAL, EDUCATIONAL BUILDINGS, LESS THAN 15 METER IN HEIGHT (GROUND + ONE OR MORE STOREYS)**, (Occupancy Use). This Fire Safety certificate is valid for a period of 03 years from its date of issuance unless withdrawal sooner due to inadequacy/malfunctioning of Fire-fighting and Safety equipments. This Certificate is further subject to following conditions:-

1. The installed Firefighting and Safety arrangements/equipments should be kept in working order round the clock.
2. Periodical maintenance and testing of installed Firefighting and Safety equipments/arrangements should be done and a proper record of the same should be maintained and shown to the Fire Officer as and when demanded.
3. If any addition/alteration is proposed to be made in the building/occupancy use, the same should be done under intimation to the office of the Chief Fire Officer, MC, Chandigarh.
4. The Owner/Occupants should have trained staff to operate the Fire Safety System provided therein.
5. Nominated Authority (Station Fire Officer) can check the arrangements of Fire Safety at any time as per norms laid down in the Fire Prevention and Safety Act as applicable to UT, Chandigarh. This certificate will be treated as withdrawn without any further notice, if any deficiency/inadequacy/non-functioning of Firefighting and Safety arrangements/ equipments is noticed by the Nominated Authority and the action as deemed fit will be initiated under the Fire Prevention and Safety Act as applicable to UT, Chandigarh accordingly.
6. Occupants/owner should apply for renewal of Fire Safety Certificate at least three months prior to expiry of this Certificate.

**Note:-**

1. This certificate must be displayed in front/near entrance of the building.
2. This certificate can't be used as an Ownership Proof, regularization of any Violation/Misuse or any other purpose etc.
3. Holder of this certificate shall not be entitled for any sort of Compensation/Claim from Fire and Rescue Services, MC, Chandigarh, in case of loss of life/property during any mishap.
4. This is a digitally signed certificate, hence no physical signature is needed.

**Digitally Signed by CFO MC Chandigarh**

This Certificate will expire on 25/08/2028

Digitally signed by Sumet Singh  
Date:2025.08.31 11:30:42 +05:30



**SANITARY AND HEALTH CERTIFICATE**

(Medical Officer of Health)

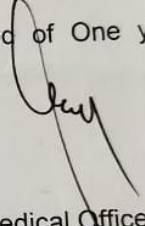
**(SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE)**

No. MOH/Supdt.Admn/NOC/2023/ 6902

Dated:- 05/6/2023

It is certified that an inspection team headed by Sh. Chander Mohan, Chief Sanitary Inspector from Office of Medical Officer of Health, Municipal Corporation Chandigarh inspected the Govt. High School, Sector 19-D, Chandigarh on 03.05.2023 and mentioned in inspection report that Govt. High School, Sector 19-D, Chandigarh, is maintaining the hygienic sanitation condition in the premises as per the norms prescribed by the Central/State/U.T Govt. This certificate is issued with the prior approval of competent authority, Municipal Corporation Chandigarh.

The above Certificate is valid for a period of One year w.e.f 22.03.2023 (i.e Water Sampling Date)

  
Medical Officer of Health  
Municipal Corporation  
Chandigarh. @

To,

Govt. High School  
Sector 19-D,  
Chandigarh,