# **GOVERNMENT HIGH SCHOOL**

Sector 19 D, Chandigarh

Email Id: - govthighschool19@gmail.com, Ph: 0172-2700019

**APPENDIX - IX** 

#### **Mandatory Public Disclosure**

#### A. GENERAL INSTRUCTION:

1	NAME OF THE SCHOOL	GHS-19D, CHANDIGARH	
2	AFFILIATION NO.(IF APPLICABLE)	2620009	
3	SCHOOL CODE (IF APPLICABLE)	24282	
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR-19D, CHANDIGARH, 160019	
5	HEADMISTRESS NAME/ DDO & QUALIFICATION:	SANGEETA GULATI, MA. B.ED	
6	SCHOOL INCHARGE	MR. KESAR SINGH	
6	SCHOOL EMAIL ID	govthighschool19@gmail.com	
7	CONTACT DETAILS (LANDLINE / MOBILE)	9417041142	

## B. **DOCUMENTS AND INFORMATION:**

# **APPENDIX Mandatory Public Disclosure**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	YES	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	NA	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	ATTACH ED	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	ATTACH ED	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	ATTACHED	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	UNDERTAKING ATTACHED	
	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION	ATTACHED	
7	OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL		
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	ATTACHED	

## C. RESULT AND ACADEMICS:

#### 1. FEE STRUCTURE OF THE SCHOOL

**FEES UPTO CLASS-VIII: NIL** 

#### FEE STRUCTURE FOR CLASS IX AND X

# i) IX Class:

2.0041	of Fee Fund wise General (	SC Category		
Name of the Fund	Boys	Girls	Boys	Girls
Annualy Fees	in Rs.	in Rs.	in Rs.	in Rs.
Excursion Fund	12.00	12.00	12.00	12.00
Building Fund	15.00	15.00	15.00	15.00
Sports Fund	7.00	7.00	7.00	7.00
Stationery Fund	25.00	25.00	25.00	25.00
Admission Fees	5.00	5.00	5.00	5.00
TOTAL Annual Fees	64.00	64.00	64.00	64.00
Monthly Fees				
Tution Fee	15.00		-	-
Amalgmated Fund	12.00	12.00	6.00	6.00
Red Cross Fund	2.00	2.00	1.00	1.00
Child Welfare Fund	2.00	2.00	1.00	1.00
Audio Vidual Fund	2.00	2.00	1.00	1.00
Health Fund	2.00	2.00	1.00	1.00
Science Fund	6.00	6.00	3.00	3.00
Work Experience Fund	5.00	5.00	2.50	2.50
Cycle Fee	2.00	2.00	2.00	2.00
I.T.Fund	10.00	10.00	5.00	5.00
Total Monthly Fees	58.00	43.00	22.50	22.50

# ii) X Class of Govt. Non Model Schools:

n R	in Rs.	in Rs.	in Rs.
1y.OO	12.00	12.00	12.00
15.00	15.d0	15.00	15.00
7,00	T.OO	Y.00	7.00
25.00	95.00	25.00	25.DD
ISOO			
12.00	12.00	40.0	6.00
Z.00	z.no	1.00	1.00
a.00	3.00	1.00	1.00
2.00	2.00	1.00	1.00
a.00	N.OD	1.00	i.m
6.00	6.00	a.0o	3.0o
s.00	5,00	3.50	3.50
10.00	to.en	5.00	5.00
	1y.OO  15.00  7,00  25.00  ISOO  12.00  2.00  2.00  2.00  6.00  S.00	1y.OO 12.00 15.00 15.d0 7,00 T.OO 25.00 95.00  ISOO 12.00 Z.OO Z.NO a.OO 3.00 2.00 2.00 a.OO N.OD 6.00 6.00 S.OO 5,00	1y.OO       12.00       12.00         15.00       15.d0       15.00         7,00       T.OO       Y.OO         25.00       95.00       25.00         12.00       12.00       40.0         Z.OO       Z.nO       1.00         a.oO       3.00       1.00         2.00       1.00       1.00         a.oO       N.OD       1.00         5.0O       5,0O       3.50

# **Department of School Education**



# **Chandigarh Administration**

**ACADEMIC SESSION 2024-25** 

#### **ANNUAL ACADEMIC CALENDAR**

Department aims to provide a conducive environment in the schools for the 'learning community', to acquire requisite skills and achieve academic excellence along with holistic development. The schools are committed to preparing 'the future of our nation' to be conscientious and responsible citizens with values and for creating an environment to innovate for facing the challenges of the future.

The calendar of curricular and co-curricular activities in the Government schools of UT Chandigarh have been prepared to provide a framework for organizing and managing the academic year, ensuring students, teachers, and parents are all aware of the important dates and events. We hope it will help to ensure that the instructional time is maximized and the students have adequate time for finishing the assigned tasks with deadlines inculcating the importance of professional standards.

The school assembly is an integral part of the curriculum in Government schools of UT Chandigarh. It helps in inculcating discipline among students, a sense of belongingness, instills pride and social skills. It allows the students and teachers to unite together by celebrating festivals and occasions and interact bringing forward many talents. The schools during the year make best use of these assemblies so that every day in school is fun and educational for them. The planned regular PTA meets and parent-teacher interactions strengthen the learning process by involving them.

This calendar will facilitate the functioning in the Schools and allow them to plan an exciting year ahead.

Month	Programs/Activity	

April 2024  No. of working days - 23	<ul> <li>i. Start of new Academic Session</li> <li>ii. Remedial classes from 3<sup>rd</sup>to 8<sup>th</sup></li> <li>iii. Updation of Phoenix App.</li> <li>iv. Preparation of School Development Plan</li> <li>v. Baseline Assessment for Primary Classes</li> <li>vi. School Readiness programme for Primary Classes</li> <li>vii. World Health Day on 7<sup>th</sup> April</li> <li>viii. Celebration of Dr. B.R. Ambedkar's Birthday on 14<sup>th</sup>April</li> <li>ix. Jal Pakhwada from 16<sup>th</sup> April to 30<sup>th</sup> April</li> <li>x. Earth Day on 22<sup>nd</sup> April</li> <li>xi. Compartment Exam for classes IX and XI in 3<sup>rd</sup> week of April and Declaration of result on 29<sup>th</sup> April.</li> <li>xii. Ayushman Bharat Diwas on 30<sup>th</sup> April</li> <li>xiii. Health Mela (Ayushman Bharat)</li> <li>xiv. No School Bag Day on every Saturday</li> <li>uggestive ActivitiesStorytelling, Role Play, Buddy Reading, Peer Tutoring, Life Skill Activities)</li> </ul>
May 2024  No. of working days - 18	<ul> <li>i. Celebration of Labour Day on 1<sup>st</sup> May 2024</li> <li>ii. EIOP student's exam for improvement classes 3<sup>rd</sup> to 8<sup>th</sup></li> <li>iii. Continuation of baseline assessment of primary classes</li> <li>iv. Commencement of FA-1 in third week of May for classes 3<sup>rd</sup> to 8<sup>th</sup></li> <li>v. Nutrition, Health and Sanitation Workshop (Ayushman Bharat)</li> <li>vi. Tuberculosis Day on 8<sup>th</sup> May</li> <li>viii. Red Cross Day on 8<sup>th</sup> May</li> <li>viii. National Technology Day on 8<sup>th</sup> May</li> <li>ix. Periodic Test for Class 9<sup>th</sup> and 10<sup>th</sup> in third week</li> <li>x. First Unit test for class 12<sup>th</sup> Second week of the month</li> <li>xi. PTM on the last working day 22<sup>nd</sup>May</li> <li>xii. Start of Summer Break</li> <li>xiii. No Tobacco Day on 31<sup>st</sup> May 2024</li> <li>xiv. No bag day on Saturdays</li> <li>Suggestive activities Art &amp; Craft Painting, Making Best Out of Waste, Music</li> <li>Rhymes Dance, Conversation Skill, Science Experiments, News Reading)</li> </ul>
June 2024 Summer vacations	<ul> <li>i. Summer Vacations</li> <li>ii. Admissions for class 11<sup>th</sup></li> <li>iii. World Environment Day on 5<sup>th</sup> June</li> <li>iv. Celebration of International Yoga Day on 21<sup>st</sup> June</li> </ul>

July 2024  No. of working days - 26	<ul> <li>i. Commencement of classes 11<sup>th</sup></li> <li>ii. Van Mahotsav activities 1<sup>st</sup> July to 7<sup>th</sup> July</li> <li>iii. International Plastic Bag Free Day on 3<sup>rd</sup> July</li> <li>iv. World Population Day on 11<sup>th</sup> July</li> <li>v. World Youth Skill Day on 15<sup>th</sup> July</li> <li>vi. Commencement of FA - 2 in 4<sup>th</sup> week of July for classes 3<sup>rd</sup> to 8<sup>th</sup> (Activity Based).</li> <li>vii. Periodic Test for Class 9<sup>th</sup> and 10<sup>th</sup> in 3<sup>rd</sup> week</li> <li>viii. Unit test for class 12<sup>th</sup> in 3<sup>rd</sup> week.</li> <li>ix. National Flag Adoption Day on 22<sup>nd</sup> July</li> <li>x. PTM for class 12<sup>th</sup> on 31<sup>st</sup> July.</li> <li>xi. Role play / Talk show on gender equality &amp; Interpersonal Relationships (Ayushman Bharat)</li> <li>xii. No bag day on Saturdays</li> <li>(Suggestive Activities Picture Reading, Draw and Tell, Action Song, Dialogue Writing, Collaborative Art, Word Games/Riddles).</li> </ul>
August 2024  No. of working days - 23	<ul> <li>i. National De worming Day on 10<sup>th</sup> August,2024</li> <li>ii. Celebrating Independence Day</li> <li>iii. Akshay Urja Diwas on 20<sup>th</sup> August</li> <li>iv. Celebration of Raksha Bandhan</li> <li>v. Health Checkup Camp</li> <li>vi. PTM on 31<sup>st</sup> August</li> <li>vii. No School Bag Day on every Saturdays</li> <li>Suggestive Activities Show &amp; Tell, Paper Crafting, Patriotic Songs Rhymes and Dance, Rakhi Making, Virtual Excursions, Sentence Making)</li> </ul>
September 2024  No. of working days - 24	<ul> <li>i. Celebration of Poshan Maah from 01<sup>st</sup> to 30<sup>th</sup> September, 2024</li> <li>ii. Celebration of Swachta Pakhwada</li> <li>iii. National Nutrition Week from 1<sup>st</sup> to 7<sup>th</sup> September</li> <li>iv. TERM 1 for 9<sup>th</sup> to 12<sup>th</sup> SA1 for 3<sup>rd</sup> to 8<sup>th</sup></li> <li>v. Celebration of Teacher's Day &amp; State Award Ceremony on 5<sup>th</sup></li> <li>September</li> <li>vi. World literacy Day on 8<sup>th</sup> September</li> <li>viii. Ozone Day on 16<sup>th</sup> September</li> <li>viii. Ozone Day on 16<sup>th</sup> September,</li> <li>ix. Talent Hunt Activities</li> <li>x. NSS day on 24<sup>th</sup> September</li> <li>xii. World Tourism Day on 27<sup>th</sup> September</li> <li>xiii. Competitions &amp; Demonstrations on Promotion of Healthy lifestyle (Ayushman Bharat)</li> <li>xiii. No bag day on Saturdays</li> <li>Suggestive Activities Memory Games, Creative Writing, Puppet Show, Visit to Herbal/Kitchen Garden, News Reading, Yoga, Skipping &amp; Hopping).</li> </ul>

	T
	i. Celebration of Gandhi Jayanti and Lal Bahadur Shastri Jayanti on 2 <sup>nd</sup>
October 2024	October
	ii. PTM on 5 <sup>th</sup> October
No. of working days	iii. Celebration of Air force Day on 08 <sup>th</sup> October.
- 20	iv. State level Science Exhibition
	v. Talk show / lecture on Reproductive Health (Ayushman Bharat)
	vi. Reading Mela of classes 1 <sup>st</sup> and 2 <sup>nd</sup>
	vii. International Day of Girl Child on 11 <sup>th</sup> October
	viii. Kala Utsav at school level
	ix. APJ Abdul Kalam Birth Anniversary on 15 <sup>th</sup> October
	x. Language Festival for Elementary Classes
	xi. Youth and Eco Club activities
	xii. DUSSEHRA Celebration
	xiii. Diwali Celebration Week 21 <sup>st</sup> to 26 <sup>th</sup> October (Cleanliness Drive, Anti-
	Cracker Rally, Diya Painting, Rangoli, Toran Making).
	xiv. Autumn Break
	xv. Celebration of National Integration Day on 31 <sup>st</sup> October on the
	occasion of Sardar Patel Birth Anniversary.
	xvi. No bag day on Saturdays
	aggestive Activities Picture Reading, Mask Making, Pretend Play, Word Games
	/Puzzles, Mythological Stories, Collaborative Storytelling)
	Pruzzies, iviytilologicai stories, collaborative storytellilig)
November 2024	i. Unit Test for Class XI in first Week
	ii. Sports Meet (2 <sup>nd</sup> Week)
No. of working days	iii. Children Day Celebrations
- 22	iv. Safety/Security against Violence & Injuries (Ayushman Bharat)
	v. Youth Parliament in 3 <sup>rd</sup> week of November
	vi. Celebration of Constitution Day on 26 <sup>th</sup> November
	vii. Pre Nehru-Hockey Tournament (U-14, U-17, U-19 B & G)
	viii. Talent Hunt Activities
	ix. Kala Utsav at Cluster Level
	x. Vidyarathi Vigyan Manthan activities
	xi. National School Games Chandigarh (Tentative)
	xii. No bag day on Saturdays
	Suggestive Activities Spell Bee, Word Antakshari, Diya & Candle Making or
	Decorating, Create Story, Songs & Music)
December 2024	i. World Aids Day on 01 <sup>st</sup> December
	ii. International Day of Persons with Disabilities on 3 <sup>rd</sup> December
No. of working days- 19	iii. Celebration of International Anti-Corruption Day on 09 <sup>th</sup> December.
	(Painting Competition)
	iv. FA 3 for classes 3 <sup>rd</sup> to 8 <sup>th</sup> (Pen Paper Test) and TERM 2 for classes
	9 <sup>th</sup> to 12 <sup>th</sup> in first week of December
	v. Kala Utsav at State Level
	vi. Celebration of Mathematics Day on 22 <sup>nd</sup> December
	vii. National Consumer Day on 24 <sup>th</sup> December
	viii. Quiz on Safe use of Internet/Gadgets/ Media (Ayushman Bharat)
	ix. Veer Bal Diwas on 26 <sup>th</sup> December
	x. NSS Camp
	xi. PTM on 24 <sup>th</sup> December 2024
	xi. Privion 24 December 2024 xii. Winter Break
	Xiii. No Bag Day on Saturdays
	Suggestive Activities Collage Making, Nature Walk, Create Wall Magazine,
	Paper Folding & Cutting, Showing Videos or Short Films, Mask Making)

January 2025  No. of working days - 19	<ul> <li>i. Continuation of Winter Break till 8<sup>th</sup> January 2025</li> <li>ii. Board Practical /Project Assessments</li> <li>iii. Unit Test for class 11th, Revision test for 10<sup>th</sup> and 12<sup>th</sup></li> <li>iv. National Road Safety Week from 11<sup>th</sup> to 17<sup>th</sup> January, 2025</li> <li>v. National Youth Day Celebration as Birth Anniversary of Swami Vivekananda on 12<sup>th</sup> January</li> <li>vi. Army Day on 15<sup>th</sup> January</li> <li>vii. Commencement of FA 4 for 3<sup>rd</sup> to 8<sup>th</sup></li> <li>viii. Parakram Diwas on 23<sup>rd</sup> January on the occasion of Subhash Chander Bose Jayanti</li> <li>ix. Athletics Meet</li> <li>x. Beti Bachao and Beti Padhao 17<sup>th</sup> to 24<sup>th</sup> January</li> <li>xi. National Girl Child Day Celebration on 24<sup>th</sup> January</li> <li>xii. Poster/ Slogan/ Talk Show on Growing Up Healthy (Ayushman Bharat)</li> <li>xiii. National Voters Day on 25<sup>th</sup> January</li> <li>xiv. Celebration of Republic Day</li> <li>xv. Pariksha Pe Charcha</li> <li>xvi. Mahatma Gandhi Martyrs Day 30<sup>th</sup> January</li> <li>xviii. No Bag Day on Saturdays</li> <li>Suggestive Activities Vocabulary Games, Sorting &amp; Grouping Objects, Sand Play, Word Building, Quiz).</li> </ul>
February 2025  No. of working days - 22	<ul> <li>i. PTM on 1<sup>st</sup> February</li> <li>ii. Continuation of Board Practical/Project Assessments</li> <li>iii. Celebration of National Wetland Day on 02<sup>nd</sup> February</li> <li>iv. Basant Panchami on 3<sup>rd</sup> February</li> <li>v. Pariksha Parv from 1<sup>st</sup> February to 15<sup>th</sup> February</li> <li>vi. National De worming Day on 10<sup>th</sup> February</li> <li>vii. Scouts and Guides Day 22<sup>nd</sup> February</li> <li>viii. Celebration of National Science Day on 28<sup>th</sup> February</li> <li>ix. Mental Health Week (Ayushman Bharat)</li> <li>x. No bag day on Saturdays</li> <li>[Suggestive Activities All About Me (Self-Introduction), Picture or Object</li> <li>Describing Game, Collaborative Art, Group Projects, Leaf or Thumb Painting]</li> </ul>

March 2025  No. of working days - 24	<ul> <li>i. Final Exams</li> <li>ii. Poshan Pakhwada Celebration</li> <li>iii. World Water Day on 22<sup>nd</sup> March</li> <li>iv. Declaration of Results and Year end PTM.</li> <li>v. Awareness regarding HIV Prevention (Ayushman Bharat)</li> <li>vi. Job fair</li> <li>vii. Issue of Annual Calendar for 2025-26</li> </ul>

#### Activities to be conducted as per guidelines of NEP 2020

- 1. Field visits and lectures by experts for vocational students.
- 2. Activities for promoting Creative Writing for classes 3-5 & 9
- 3. Self Defense for girls
- 4. Medical assessment camp for CWSN with ALIMCO
- 5 Peer Learning Activities for classes 6-8
- 6. RAA Science and Math's Activities
- 7. Conduct of Therapy Camps for CWSN
- 8. Conduct of BAL Mela for Pre-Primary classes
- 9. Skill and Sports Training for CWSN
- 10 Fire and Safety drills, Disaster Management mock drills
- 11 Excursion/Trips for students
- 12 Space Astronomy activities
- 13 Awareness Program at Elementary Level
- 14. Adolescent Program
- 15 Career Counseling
- 16 State Level Samavesh Utsav for CWSN
- 17. Cyber Security Awareness

#### Activities to be conducted under the Flagship Program of GOI during the year:

- Ek Bharat Shreshth Bharat-Art Integration
- <u>Beti Bachao Beti Padao</u>
- Nasha Mukt Bharat
- International year of Millets
- Activities of G-20

#### Important Note:

- i. The above Academic Calendar is only tentative. Though best efforts have been made to ensure that this calendar comprehensively incorporates all events that are integral towards the holistic development of children, however there could be some very important events that we missed or there are some errors, but certainly these errors (if any) will be rectified and missed out events will be incorporated during our annual school journey in 2024-25
- ii. The annual plan of the Department of School Education shall be released at a later date.

#### 3. LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)

## COMPOSITION OF SCHOOL MANAGEMENT COMMITTEE

SL NO	NAME OF SMC MEMBER	DISIGNATION	GENDER	
			( M/F)	
1	MR. KESAR SINGH	INCHARGE	М	
2	MS. SUMAN KUMARI	TEACHER	F	
3	MS. REKHA DEVI	TEACHER	F	
4	ANITA PRASAD	TEACHER	F	
5	HEMLATA	TEACHER	F	
6	MRS. MANSI	COUNCELLOR	F	
7	PREETI	CRC	F	
8	RAMPAL	MEMBER	М	
9	TIKKA RAM	MEMBER	М	
10	PARMOD	MEMBER	F	
11	MS. ANU LATA	MEMBER	F	
12	PINKI DEVI	MEMBER	М	
13	LALITA	MEMBER	F	
14	KOYAL	MEMBER	М	
15	DHARMESHWARI	MEMBER	F	
16	MADHU BALA	MEMBER	F	
17	HARIMANDAL	MEMBER	M	
18	PRABHA	MEMBER	F	
19	CHANDAN KUMAR	MEMBER	М	
20	SANGEETA	MEMBER	F	

#### **RESULT CLASS-X**

SL NO	YEAR	NO. OF REGISTERED STUDENTS	NO OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2019- 20	29	13	44.82%	
2	2020- 21	75	75	100%	
3	2021- 22	48	21	43.75%	
4	2022- 23	60	43	71.66%	
5	2023- 24	53	46	86.79%	

# **RESULT CLASS-X (REVISED)**

SL NO	YEAR	NO. OF REGISTERED STUDENTS	NO OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2019- 20	29	19	66%	
2	2020- 21	75	75	100%	
3	2021- 22	48	41	85.41%	
4	2022- 23	60	51	85%	
5	2023- 24	53	51	96.20%	

## D. STAFF (TEACHING)

S. NO.	INFORMATION	DETAILS
1	HEADMASTER / INCHARGE	1
	TOTAL NO. OF TEACHERS	20
2	PGT	Nil
2	TGT	11
	PRT	7
3	TEACHER SECTION RATIO	1:40
4	DETAILS OF SPECIAL EDUCATOR	Ms. Vandana
5	<b>DETAILS OF COUNSELLOR AND WELNESS TEACHER</b> Ms Mansi	

#### E. <u>SCHOOL INFRASTRUCTURE:</u>

S NO	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL ( IN SQUARE MTR)	17000 Sq mtr
2	NO. AND SIZE OF THE CLASS ROOMS ( IN SQ MTR)	250 Sq mtr
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS ( IN SQ MTR)	02 and 250 Sq mtr
4	INTERNET FACILITY	Yes
5	NO. OF GIRLS TOILET	2
6	NO. OF BOYS TOILET	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	N/A

#### **AFFILIATION LETTER**

4/18/23, 8:08 AM

about:blank

NO: CBSE/2620009/EX-05462-2223/2022-23/

Dated: 20/09/2021

The Principal, GOVT HIGH SCHOOL SECTOR 19D CHANDIGARH SECTOR 19D, CHANDIGARH,CHANDIGARH, 160019 (M: 0172-2700019)

SUBJECT: -Extension of Regular Affiliation up to Secondary/Senior Secondary Level.

This is with reference to school application on the subject cited above. In this connection, I am directed to convey the approval of the Board for Extension of General Affiliation as per details given below:-

Affiliation No used as User ID for both OASIS and LOC/Registration System	2620009
School No	24282
Affiliated for	Extension of Regular Affiliation
Category	Extension of Affiliation
Period of affiliation	01.04.2022 to 31.03.2027

The above sanction is subject to fulfillment of following conditions:-

- The approval is based upon the documents /data/information uploaded by the school online. The school
  will be responsible for its genuineness. In case of any discrepancies, necessary action will be initiated
  against the school as per Affiliation Bye -Laws-2018.
- 2. The school will follow the RTE Act, 2009 and instructions issued thereon by the CBSE/Respective State /UT Govt. from time to time. The school will also abide by the conditions prescribed, if any, by the State Government concerned.
- The School is required to apply on online for extension of affiliation along with the requisite fee and other documents as per Rule 10.3 of Affiliation Bye Laws.
- 4. The school should go through the provision of Affiliation and Examination Bye Laws and subsequent amendment therein as well as circulars and guidelines /instructions issued by the Board time to time and keep a copy there of for reference purpose and is also advised to regularly visit CBSE websites i.e., http://cbseacademic.nic.in/ & http://cbse.nic.in/ for updates.
- 5. The school to renew mandatory certificates from time to time.
- 6. The school shall be solely responsible for any legal consequences arising out of the use of school name/logo/society/trust or any other identity /activity related to running of school affiliated to CBSE. All legal expenses incurred by the Board, if any, arising out of these circumstances, shall be borne by the school.

"The school shall possess valid fire safety certificate and Building safety certificate during functioning of the school which shall be renewed from time to time as per norms".

DEPUTY SECRETARY/JOINT SECRETARY (AFF.)

ENROLMENT TABLE



# DISTRICT EDUCATION OFFICE UNION TERRITORY, CHANDIGARH



Mail:.deo-chd@nic.in

Phone: 0172-5021691

#### **ORDER**

Certified that all the Govt. Senior Secondary/Model Senior Secondary and Govt. High/Model High Schools of UT., Chandigarh are funded by the Government of India. These schools are running under the Chandigarh Administration. Hence, all the Govt. Schools of UT., Chandigarh do not need any recognition, so these schools may be treated as recognized schools.

Dated, Chandigarh, the 30<sup>th</sup> May, 2023

H.P.S. Brar, PCS
Director School Education
Chandigarh Administration

Endst No. DEO/UT/Dy.DEO/2023/ (3 137 - 37

Dated: 3./5/23

A copy is forwarded to the following for information and necessary action please:-

- 1. PA to Director School Education, Chandigarh Administration.
- 2. The Regional Director, Central Board of School Education, Sector 5, Panchkula, Haryana
- 3. Principal/Head of Govt. Schools of UT., Chandigarh.

District Education Officer
For Director School Education,
Chandigarh Administration

#### **SANITARY AND HEALTH CERTIFICATE**

(Medical Officer of Health)

(SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE)

No. MOH/Supdt.Admn/NOC/2023/ 6902

Dated: - 05)6/2023

It is certified that an inspection team headed by Sh. Chander Mohan, Chief Sanitary Inspector from Office of Medical Officer of Health, Municipal Corporation Chandigarh inspected the Govt. High School, Sector 19-D, Chandigarh on 03.05.2023 and mentioned in inspection report that Govt. High School, Sector 19-D, Chandigarh, is maintaining the hygienic sanitation condition in the premises as per the norms prescribed by the Central/State/U.T Govt. This certificate is issued with the prior approval of competent authority, Municipal Corporation Chandigarh.

The above Certificate is valid for a period of One year w.e.f

22.03.2023 (i.e Water Sampling Date)

Ven

Medical Officer of Health Municipal Corporation Chandigarh. @

To.

Govt. High School Sector 19-D, Chandigarh, GOVT. HIGH SCHOOL, SECTOR 19 D CHANDIGARH

**BUILDING SAFETY CERTIFICATE** 

Certified that Govt. High School at Sector 19 D Chandigarh comprised of Ground Floor and 1st Floor owned by Chandigarh Administration have compiled with the applicable building bye laws in accordance with planning issued by the department of Urban Planning U.T Chandigarh which incorporate the provisions of building safety as specified in National Building Code and that the above said building/premises appear to be safe and fit for running school as of now. This certificate is being issued for current year i.e. 2024-25 only.

Issued on Dated: 30/7124

Memo No. 03

J.E 30/7/24

Sabbdivisional Engineer, Multc.Sub Division No. 33 Sector 19, Chandigath



# **GOVERNMENT HIGH SCHOOL**

Sector 19 D, Chandigarh Ph: 0172-2700019 Email Id:-govthighschool19@gmail.com

# Fire Safety - Undertaking

I Kesar Singh, Headmaster of Govt. High School , sector 19-D , Chandigarh do hereby undertake that the school run/applied under regular category is unable to obtain/renew Fire Safety Certificate issued from the Fire Safety Department of the state Government/competent government authority eg Municipal Corporation etc. of the concerned area till date of application. The school was last inspected for the fire safety on 19.06.2022

I, District Education Officer being the competent Authority of the above school assure you that before starting of the regular school/commencement of the session the above safety certificate will be obtained and submitted. We are in efforts with the authorities for obtaining the above certificate. In the meanwhile whole responsibility of the safety and security of the staff and students will be of the School. Therefore being a regular category school it may be provisionally allowed.

1. Headmaster Sign:

Headmaster Name: Kesar Singh

School Address:

Govt. High School, Sector-19D, Chandigarh.

Date:

03.06.2023

Place:

Chandigarh.

Seal:

Govt. High School Sector 19, Chandigarh

2. Deputy Commissioners/Dy.n Commissioner NVS/ D.P.I./ Director of Education/ Dy. Director/ Joint Director/ Director or equivalent Educational Authority/ E.O. Concerned

Name MS. BINDU ARORA

Designation DISTRICT EDUCATION OFFICER

State/UT: U.T. CHANDIGARH

Signature:

Place: CHANDIGARH

Seal: District Education Officer

Chandigarh Administration

Date: 03/06/2024